



# **88th VFW & 67th AUXILIARY DEPARTMENT OF HAWAI'I CONVENTION**

**JUNE 18-21, 2026  
ALA MOANA HOTEL  
410 ATKINSON DRIVE  
HONOLULU, HI 96814**



**88th VFW AND 67th VFW AUXILIARY  
DEPARTMENT OF HAWAI'I CONVENTION**



**TENTATIVE SCHEDULE OF EVENTS**

**Thursday, June 18, 2026**

**ARRIVAL DAY**

VFW and Auxiliary Convention Registration	TBD
Hospitality Room Open	TBD

**Friday, June 19, 2026**

7:30 a.m. – 9:00 a.m.	Continental Breakfast	Hibiscus I
8:00 a.m. – 8:45 a.m.	VFW and Auxiliary Convention Registration	TBD
	Joint Opening Ceremony	Hibiscus I
	VFW Convention Business Session	Hibiscus I
	Auxiliary Convention Business Session	Plumeria
12:00 p.m. – 1:00 p.m.	Lunch	Hibiscus I
	VFW Convention Business Session	Hibiscus I
	Auxiliary Convention Business Session	Plumeria
	Hospitality Room Open	TBD

**Saturday, June 20, 2026**

7:30 a.m. – 9:00 a.m.	Continental Breakfast	Hibiscus I
	Joint Memorial Service	Hibiscus I
	Joint Session	Hibiscus I
	VFW Convention Business Session	Hibiscus I
	Auxiliary Convention Business Session	Plumeria
12:00 p.m. – 1:00 p.m.	Lunch	Hibiscus I
	VFW Convention Business Session	Hibiscus I
	Auxiliary Convention Business Session	Plumeria
	Council of Administration	Hibiscus I
	Hospitality Room Open	TBD
6:00 p.m. – 6:30 p.m.	Social Hour	Hibiscus I
6:30 p.m. – 9:00 p.m.	Aloha & Awards Banquet	Hibiscus I
9:00 p.m. – Pau	Hospitality Room Open	TBD

**Sunday, June 21, 2026**

**DEPARTURES ALL DAY**

**\*Meeting Places and Times are subject to Change**



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**\*\*ATTENTION VFW AND AUXILIARY MEMBERS\*\***

## ROOM RESERVATIONS



The room reservation block for the 2026 Department of Hawai'i – Veterans of Foreign Wars and Auxiliary State Convention at the Ala Moana Hotel is now open.

Reservation lines are now open, and rooms are still available. **However, the room reservation block will be released on June 3, 2026.** To guarantee your room, please call or book online today, and mention that you are with **2026 VFW Convention**. While we still have blocked rooms for our members, reservations must be confirmed ASAP!

### **\*\*Reservations\*\***

- Phone: (808) 955-4811 or (800) 367-6025
- Email: [groupreservations@alamoanahotel.com](mailto:groupreservations@alamoanahotel.com)
- Website: <https://book.passkey.com/e/51142930>

### **\*\*Cancellation Policy\*\***

Room cancellations within 72 hours of arrival will be assessed a one (1) night room and tax penalty.



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### ATTENDEE REGISTRATION FORM

Department: \_\_\_\_\_ Post #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Post #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

Driving  Flying  Airline/Flight Number: \_\_\_\_\_/\_\_\_\_\_

Arrival Date/Time: \_\_\_\_\_/\_\_\_\_\_

Departure Date/Time: \_\_\_\_\_/\_\_\_\_\_

Registration Includes:

- Swag Bag
- Friday Joint Opening Ceremony
- Continental Breakfast on Friday and Saturday
- Deli Lunch Buffet on Friday and Saturday
- Saturday Banquet
- Banquet Entertainment
- Hospitality Room on Thursday, Friday, and Saturday Evenings

**Conference Registration Fee: \$200.00 per Attendee**

**Registration must be received by June 1, 2026**

**Read the Fine Print: Print a copy of this package for your files. Send your saved copy as an attachment to the following e-mails: George Barlett, VFW Department of Hawai'i, Adjutant [vfwhawaii@yahoo.com](mailto:vfwhawaii@yahoo.com), and Norbert Enos, VFW Department of Hawai'i, Quartermaster [vfwhhaq@aol.com](mailto:vfwhhaq@aol.com).**



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## DEPARTMENT OF HAWAI'I CONVENTION AD REQUEST

All ads and payments must be received by **June 1, 2026.**

Prices are as follows:

Full Page \$150.00

Half Page \$100.00

Amount Due: \_\_\_\_\_

**Please provide the following information:**

**Sponsor Name:** \_\_\_\_\_

**Sponsor Contact Information:** \_\_\_\_\_

**Graphics provided for Ad (Check One):**  Yes  
 No

**(Attach Graphics Electronically or Mail with Payment)**

Ads can be e-mailed to Department Adjutant at [vfwhawaii@yahoo.com](mailto:vfwhawaii@yahoo.com) or mailed to:

Department of Hawai'i Convention Ad  
438 Hobron Lane, Suite 407  
Honolulu, Hawai'i 96815



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**SUMMARY AND PAYMENT**

Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

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Ad - Sponsor Name: \_\_\_\_\_

Full Page:  Half Page:  Graphics Provided: Yes  No

Registration Fee: \_\_\_\_\_ Ad Fee: \_\_\_\_\_ Donations: \_\_\_\_\_ Total: \_\_\_\_\_

If paying by check, make check payable to: VFW Department of Hawai'i

Credit Card: Visa  Mastercard  Discover  AMEX

Name (as it appears on the card): \_\_\_\_\_

Billing Address for Card: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

If paying by check or credit card, please print and return this page to:

VFW Dept. of Hawai'i Quartermaster  
438 Hobron Lane, Suite 407  
Honolulu, Hawaii 96815

**SEE NEXT  
PAGE FOR  
ONLINE  
PAYMENT  
INFORMATION**



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## ONLINE PAYMENT INFORMATION

The Department of Hawai'i is utilizing Clover to accept online payments. Clover is a safe and trusted third-party payment processor used by many small business owners, including many restaurants and doctors.

**READ THE FINE PRINT: After remitting your payment on Clover, please copy your confirmation code/payment ID and provide it on this form below. Remit this form in addition to the form to the address on the previous page so the department can match payments to registrations. A receipt will be e-mailed to you. Please retain the receipt.**

Click on the link below to remit convention and ad fees to the department:

<https://link.clover.com/urlshortener/qLjHpf>



**All ads and payments must be received by June 1, 2026.**

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Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

CLOVER CONFIRMATION CODE/PAYMENT ID: \_\_\_\_\_

**AGAIN, please REMIT THIS FORM in addition to the form on the previous page so the department can match your payment to your registration.**