



# **88th VFW & 67th AUXILIARY DEPARTMENT OF HAWAI'I CONVENTION**

**JUNE 18-21, 2026  
ALA MOANA HOTEL  
410 ATKINSON DRIVE  
HONOLULU, HI 96814**



**88th VFW AND 67th VFW AUXILIARY  
DEPARTMENT OF HAWAII CONVENTION**



**TENTATIVE SCHEDULE OF EVENTS**

**Thursday, June 18, 2026**

**ARRIVAL DAY**

VFW and Auxiliary Convention Registration  
Hospitality Room Open

TBD  
TBD

**Friday, June 19, 2026**

7:30 a.m. – 9:00 a.m.

Continental Breakfast

Hibiscus I

8:00 a.m. – 8:45 a.m.

VFW and Auxiliary Convention Registration

TBD

Joint Opening Ceremony

Hibiscus I

VFW Convention Business Session

Hibiscus I

Auxiliary Convention Business Session

Plumeria

12:00 p.m. – 1:00 p.m.

Lunch

Hibiscus I

VFW Convention Business Session

Hibiscus I

Auxiliary Convention Business Session

Plumeria

Hospitality Room Open

TBD

**Saturday, June 20, 2026**

7:30 a.m. – 9:00 a.m.

Continental Breakfast

Hibiscus I

Joint Memorial Service

Hibiscus I

Joint Session

Hibiscus I

VFW Convention Business Session

Hibiscus I

Auxiliary Convention Business Session

Plumeria

12:00 p.m. – 1:00 p.m.

Lunch

Hibiscus I

VFW Convention Business Session

Hibiscus I

Auxiliary Convention Business Session

Plumeria

Council of Administration

Hibiscus I

Hospitality Room Open

TBD

6:00 p.m. – 6:30 p.m.

Social Hour

Hibiscus I

6:30 p.m. – 9:00 p.m.

Aloha & Awards Banquet

Hibiscus I

9:00 p.m. – Pau

Hospitality Room Open

TBD

**Sunday, June 21, 2026**

**DEPARTURES ALL DAY**

**\*Meeting Places and Times are subject to Change**



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DEPARTMENT OF HAWAII CONVENTION



**\*\*ATTENTION VFW AND AUXILIARY MEMBERS\*\***

**ROOM RESERVATIONS**



The room reservation block for the 2026 Department of Hawai'i – Veterans of Foreign Wars and Auxiliary State Convention at the Ala Moana Hotel is now open.

Reservation lines are now open, and rooms are still available. **However, the room reservation block will be released on June 3, 2026.** To guarantee your room, please call or book online today, and mention that you are with **2026 VFW Convention**. While we still have blocked rooms for our members, reservations must be confirmed ASAP!

**\*\*Reservations\*\***

- Phone: (808) 955-4811 or (800) 367-6025
- Email: [groupreservations@alamoanahotel.com](mailto:groupreservations@alamoanahotel.com)
- Website: <https://book.passkey.com/e/51142930>

**\*\*Cancellation Policy\*\***

Room cancellations within 72 hours of arrival will be assessed a one (1) night room and tax penalty.



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## ATTENDEE REGISTRATION FORM

Department: \_\_\_\_\_ Post #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Post #: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

Driving ☐ Flying ☐ Airline/Flight Number: \_\_\_\_\_/\_\_\_\_\_

Arrival Date/Time: \_\_\_\_\_/\_\_\_\_\_

Departure Date/Time: \_\_\_\_\_/\_\_\_\_\_

Registration Includes:

- Swag Bag
- Friday Joint Opening Ceremony
- Continental Breakfast on Friday and Saturday
- Deli Lunch Buffet on Friday and Saturday
- Saturday Banquet
- Banquet Entertainment
- Hospitality Room on Thursday, Friday, and Saturday Evenings

**Conference Registration Fee: \$200.00 per Attendee**

**Registration must be received by June 1, 2026**

**Read the Fine Print: Print a copy of this package for your files. Send your saved copy as an attachment to the following e-mails: George Barlett, VFW Department of Hawai'i, Adjutant [vfwhawaii@yahoo.com](mailto:vfwhawaii@yahoo.com), and Norbert Enos, VFW Department of Hawai'i, Quartermaster [vfwhhaq@aol.com](mailto:vfwhhaq@aol.com).**



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## DEPARTMENT OF HAWAI'I CONVENTION AD REQUEST

All ads and payments must be received by **June 1, 2026.**

Prices are as follows:

Full Page \$150.00 ☐

Half Page \$100.00 ☐

Amount Due: \_\_\_\_\_

**Please provide the following information:**

**Sponsor Name:** \_\_\_\_\_

**Sponsor Contact Information:** \_\_\_\_\_

**Graphics provided for Ad (Check One):** ☐ Yes  
☐ No

**(Attach Graphics Electronically or Mail with Payment)**

Ads can be e-mailed to Department Adjutant at [vfwhawaii@yahoo.com](mailto:vfwhawaii@yahoo.com) or mailed to:

Department of Hawai'i Convention Ad  
438 Hobron Lane, Suite 407  
Honolulu, Hawai'i 96815



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## SUMMARY AND PAYMENT

Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

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Ad - Sponsor Name: \_\_\_\_\_

Full Page: ☐

Half Page: ☐

Graphics Provided:

Yes ☐

No ☐

Registration Fee: \_\_\_\_\_ Ad Fee: \_\_\_\_\_ Donations: \_\_\_\_\_ Total: \_\_\_\_\_

If paying by check, make check payable to: VFW Department of Hawai'i

Credit Card: Visa ☐ Mastercard ☐ Discover ☐ AMEX ☐

Name (as it appears on the card): \_\_\_\_\_

Billing Address for Card: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

If paying by check or credit card, please print and return this page to:

VFW Dept. of Hawai'i Quartermaster  
438 Hobron Lane, Suite 407  
Honolulu, Hawaii 96815

**SEE NEXT  
PAGE FOR  
ONLINE  
PAYMENT  
INFORMATION**



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## ONLINE PAYMENT INFORMATION

The Department of Hawai'i is utilizing Clover to accept online payments. Clover is a safe and trusted third-party payment processor used by many small business owners, including many restaurants and doctors.

**READ THE FINE PRINT:** After remitting your payment on Clover, please copy your confirmation code/payment ID and provide it on this form below. Remit this form in addition to the form to the address on the previous page so the department can match payments to registrations. A receipt will be e-mailed to you. Please retain the receipt.

Click on the link below to remit convention and ad fees to the department:

<https://link.clover.com/urlshortener/qLjHpf>

**All ads and payments must be received by June 1, 2026.**

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Department: \_\_\_\_\_ Post#: \_\_\_\_\_ Auxiliary #: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

CLOVER CONFIRMATION CODE/PAYMENT ID: \_\_\_\_\_

**AGAIN, please REMIT THIS FORM in addition to the form on the previous page so the department can match your payment to your registration.**